# Selections From Modern Urdu Poetry

## **MUNIR NIAZI**

Let a Few Things Remain Unsaid<sup>1</sup>

Let a few things remain unsaid Let a few things remain unheard

What shall be left if all is said? What shall be left if all is heard?

Leave the bough heavy, unbloomed

In a colorful, uncreated world Leave the window unopened

## A Prayer I had Forgotten<sup>2</sup>

O Bird of Joy Come to my abode, Fly! Fly away from some tree

With your call of joy Joyous let my house be

¹"Kučh Bātēň An-kahī Rahnē Dō," from the poet's collection  $\check{C}\underline{h}e$  Raĥgīn Darvāzē, in his Kullīyāt-e Munīr (Lahore: Māvarā, 2005), 486.

 $<sup>^{2}</sup>$ "Ēk Ducā jō Maiñ Bhūl Gayā Thā," from the poet's collection of the same name, in *ibid.*, 717.

Let the sorrowful city watch us With joy and glee

## PARVEEN SHAKIR

#### Affection<sup>3</sup>

Spring's cloud held the flower in its palms and kissed its face in such a way that all its tears poured out as fragrance

## FAIZ AHMED FAIZ

#### Memory<sup>4</sup>

In the wilderness of solitude, O dear one, echo the shadows of your voice the mirages of your lips

In the wilderness of solitude among the dusty desiccated steps of distance, bloom the fruit and roses of your arms

Ah, from nearness rises, smoldered in its own scents, the warmth of your breath, soft and faint

And upon the far horizons sparkle, drop by drop, the falling dewdrops of your dear glance

 $<sup>^3</sup>$ "Pyār," from the poet's collection Khushbū (Islamabad: Murād Publīkēshanz, 1994), 33.

 $<sup>^{4\</sup>omega}$ Yād," from the poet's collection *Kalām-e Faiz* (Aligarh: Educational Book House, 1994), 158.

With such tenderness, dearest, your memory's palm so touches my heart's visage that although it is the morn of separation I dare to think it is the night of union, already

## When in Your Ocean Eyes<sup>5</sup>

This shore of sunlight on
The slopes of evening,
This meeting of times:
Not day or night
Not today or tomorrow—
In a moment eternal, in a moment fume

Moments on this shore of light—
The spark of lips
The clink of arms—
Our intimacies,
Not lies, not truths

Why should I secret this, why should I blame? For what should I lie:

When in your ocean eyes This evening's sun shall set

The home shall find its sleep And the traveler will walk his way

# Quatrain<sup>6</sup>

No image, no word Nothing now, said or heard Not even some comforting deception—

<sup>&</sup>lt;sup>5</sup>"Jab Tērī Samandar Āñkhōñ mēñ," in *ibid.*, 321–22.

<sup>6&</sup>quot;Qitca," in *ibid.*, 292.

And the longing is prolonged:

Beloved's yearning, the eagerness of sight, the color of pain

Let's keep silent tonight, for the heart is sad

## EXTRACT<sup>7</sup>

Those shadows shimmering around the distant lamps: Who knows if these are assemblies of pain or gatherings of wine and drink

Those scattered colors on every wall, every door: The distance doesn't divulge if these are petals or blood

# HABIB JALIB

## Dance of Chains<sup>8</sup>

You, alas unbeknown to you, the etiquettes of slavery: You can dance, even in chains

Rebel woman! Today on the killing field, the executioner demands that you perform death's dance:

And for the world, you shall be whipped to dance

Thus tyranny's tribute is paid and you can dance, even in chains

<sup>&</sup>lt;sup>7</sup>From the poem "Yahāñ sē Shehr Dēkhō," from the poet's collection *Sar-e Vādiy-e Sīnā*, in his *Nuskhahā-e Vafā* (Lahore: Maktaba'-e Kārvāñ, 1984), 399–400.

<sup>&</sup>lt;sup>8</sup>"Raqṣ-e Zanjīr (Gīt)," in *Kullīyāt-e Ḥabīb Jālib* (Lahore: al-Ḥamd Pablīkē-shanz, 1996), 13–14.

Dare! Lift those feet! Don't plead or bow! What others shall do tomorrow, you must do now: Dance for freedom, dance till death

For the limit of love is living by deaths And you can dance, even in chains

## N. M. RASHED

Overture9

Aye Death, Here, meet these people, Artless people

People Not of the book nor of wine

People Not of letters nor of numbers

Nor the letters—

People Not of books nor of machines

Not of space nor of the world

People of doubt

Death, do not veil yourself! Death, meet these people!

 $<sup>^9</sup>$ "Ta'āruf," in  $L\bar{a}$ =Insān (Lahore: al-Miṣāl, 1969), 76–77.

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Step up! You all as well!
Greet Death!
Step up with your beggary
Step up don't hide your mercy bowls
You have nothing left to say for life
Laugh of Death! Laugh with Death!
Step up! You people of the world,
Step up! People of possession!

Death, all these men are negatives Greater negatives, lesser men Upon them look with favor!

—Translated by Bilal Tanweer